

AMENDED

Serial No.

ASSIGNED
20158

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 17 1961
Returned to applicant for correction..... JUL 18 1962
Corrected application filed..... AUG 8 1962
Map filed..... JUL 26 1962 under 20157

The applicant..... Town of Austin
of..... Austin....., County of..... Lander
State of..... Nevada....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Marshall Canyon & Tributaries
Name of stream, lake or other source.
2. The amount of water applied for is $\frac{1}{2}$ c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 75,690 gals. acre-feet
3. The water to be used for Municipal & Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30,
T. 19 N., R. 44 E., M.D.B. & M., or at a point from which the NE Cor.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 30, T. 19 N., R. 44 E., M.D.B. & M., bears N. 3° 57' E., 4965 feet.
it should be stated.
6. Place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 19 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 44 E., M.D.B. & M., or the town of Austin, Nevada.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Various pipelines from portals
of old tunnels and spring areas, through sand traps thence through
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
a 3" existing pipeline to the reservoir for use in the town of
Austin, Nevada.

9. Estimated cost of works.....\$30,000.00
10. Estimated time required to construct works.....Already constructed.
11. Remarks This water is the water supply for the town of Austin, Nevada.
The pipeline has been extended southeast and southwest of the point
of diversion, picking up the water developed in several old mine
tunnels and large spring areas. The above point of diversion is
the point of consolidation of these various waters as shown on the
map in support of this application.

Applicant Town of Austin
Lander County, Nevada

By s/ Joseph W. Dory
Lander Co., Commissioner
Austin, Nevada

Compared hs/lb.....hs/ns.....

-----APPROVAL----- OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the
source. It is understood that the 0.5 c.f.s. herein granted is
only a temporary allowance and that the final water right obtained
under this permit will be dependent upon the amount of water actually
placed to a beneficial use. A suitable measuring device must be in-
stalled and accurate measurements of the water placed to a beneficial
use must be included in the proof of such use when filed. The State
retains the right to regulate the use of the water herein granted at
any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.5 cubic feet per second.

Actual construction work shall begin on or before January 8, 1964
Proof of commencement of work shall be filed before February 8, 1964
Work must be prosecuted with reasonable diligence and be completed on or before January 8, 1965
Proof of completion of work shall be filed before February 8, 1965
Application of water to beneficial use shall be made on or before January 8, 1967
Proof of the application of water to beneficial use shall be filed on or before February 8, 1967
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Aug 10, 1964
Completion of work filed January 20, 1965
Proof of beneficial use filed January 20, 1965
Cultural map filed
Certificate No. 5884 Issued April 5, 1965
Recorded Apr 14, 1965 Bk 7 Page 184
Lander County Recorder

WITNESS MY HAND AND SEAL this 8th day
of July, 1967

ELMO J. DeRICCO
State Engineer

By [Signature] Assistant State Engineer